

TOWN BOARD MEETING AGENDA
Eau Pleine Town Hall-3191 Highway 34
August 9, 2017
6:00 PM

Addendum

- 1. Discussion and possible action presentation by John Eron to the board about weeds.**
- 2. Discussion and possible action 2017-2018 Winter Heat Contract Agreement with FS Propane.**

Dated and Posted: August 7, 2017

Karla Pumper, Clerk